| Attorney Bar Number (if Applicable)<br>Representing:  □ Self or  □ Attorney for  |   |
|--|---|
|  | E COUNTY  |
| In the Matter of the (check one or both)<br>□ Guardianship and/or □ Conservatorship of:  | Case No:  |
|  | FEE STATEMENT AND PROOF<br>OF MAILING                               |
| □ an Adult □ a Minor   |   |
| <b>INSTRUCTIONS</b> : This document must be completed in are charged must be specifically listed, such as telephone preparation, work in house or files, personal visits, and so |   |
| STATEMENT OF FEES FOR SERVICES: The  | following is a statement of fees for services rendered from (date). |

| DATE | DESCRIPTION AND SERVICE PROVIDER | TIME |
|------|----------------------------------|------|
|      |                                  |      |
|      |                                  |      |
|      |                                  |      |
|      |                                  |      |
|      |                                  |      |
|      |                                  |      |
|      |                                  |      |

## NUMBER OF HOURS BILLED:

| Total number of hours billed is | X \$ | per hour = \$                         |  |
|---------------------------------|------|---------------------------------------|--|
|                                 |      | · · · · · · · · · · · · · · · · · · · |  |

## PROOF OF MAILING:

A copy of this management plan was mailed or delivered to the following persons:

| NAME | ADDRESS |
|------|---------|
|      |         |
|      |         |
|      |         |
|      |         |
|      |         |

Today's Date: \_\_\_\_\_

Your Signature: \_\_\_\_\_